

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: February 1, 2024

Meeting Date: February 12, 2024

Submitted By: Rexann Knowles

Department: County Judge

Signature of Elected Official/Department Head:  
\_\_\_\_\_

|   |
|---|
| <b>Court Decision:</b><br><small>This section to be completed by County Judge's Office</small>            |
|                        |
| <b>February 12, 2024</b><br><b>Motion: Continue with Current Salaries until Program Produces Increase</b> |

**Description:**

Government Code: Sec. 551.074 - Personnel, Step Program Positions D03-061, D03-072, D03-120 and D03-124  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(May attach additional sheets if necessary)

**Person to Present:** Randy Gillespie

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)     PUBLIC     CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** \_\_\_\_\_ minutes

**Session Requested:** (check one)

Action Item     Consent     Workshop     Executive     Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**

County Attorney     IT     Purchasing     Auditor

Personnel     Public Works     Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**